



JUPITER HORSEMEN'S ASSOCIATION

2019 SCHOLARSHIP APPLICATION

Please read this form carefully and answer each question completely. Your application will not be processed if all of the questions are not answered in full. Mark N/A for items not applicable. Please print or type your application.

PERSONAL DATA

Full Name _____ Email: _____

Address _____ Telephone # _____

City/State _____ Zip Code _____

Full Name and Address of Parents or Guardians:

Father _____ Occupation _____

Father's Employer _____

Mother _____ Occupation _____

Mother's Employer _____

How long have you been a member of JHA? _____

EDUCATIONAL INFORMATION

High School _____ Graduation Date _____

What is your cumulative Grade Point Average? _____ Class Rank? _____

Number in your class? _____ If available, highest ACT or SAT score _____

SCHOLASTIC AWARDS

COLLEGE/TRADE SCHOOL PLANS

Where do you plan to attend college or Trade School? _____

College or University Address _____

Have you currently applied for admission? _____ Been accepted? _____

Proposed Major? _____

FUTURE GOALS AND PLANS

What are your plans for the future?

Agriculture, Environmental or Animal related Subjects

Please list high school or college courses you have taken that relate to agriculture, environment, animals, horticulture or related fields.

- 1.
- 2.
- 3.
- 4.

ACTIVITIES/ORGANIZATIONS

Please list activities/organizations that you were involved with in school and outside of school. Indicate offices or positions held and accomplishments while involved in each such organization or activity.

HONORS/AWARDS

Please list all Honors and Awards you have received for any activities you engaged in in school and outside of school.

EQUESTRIAN HOBBIES

- a. Number of years you have you been involved with horses? _____
 - b. Type of experience you have had with horses? _____
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OTHER HOBBIES AND INTERESTS

Please list any hobbies and interests you have other than equestrian related.

COMMUNITY SERVICE

Please list all community service you have performed stating the dates such service was performed, the duties you performed and the organization to whom your performed the service and list any certificates and commendations you may have received.

EMPLOYMENT

Please list work experience and include the name and address of the employer, dates of employment and duties performed.

FINANCIAL PLANS

How have you and your parents prepared for anticipated college costs and expenses?

Please list any other scholarships you have applied for or been granted _____

Please list any Government Loans you have received or applied for _____

Please list any Financial Aid Programs you have applied for _____

PERSONAL REFERENCES

List the names and telephone numbers of personal references whom the Scholarship Committee may contact other than relatives.

1. _____
2. _____
3. _____

ESSAY

Please write a short essay (250 – 500 words) on a subject that interests you. For example: Most memorable experience; Most important person in my life; My biggest personal accomplishment; What I am most proud of. *Please attach your essay on a separate sheet. **ESSAY MUST BE TYPEWRITTEN.***

NOTE: Scholarship finalists may be contacted for a personal interview with the Scholarship Committee.

Applicant's Signature

Date

Signature of Parent or Guardian

Date

Applications may be mailed or hand delivered to the address below. If mailed the sender **MUST** call Frances Mullane 561 745-9078, in about a week, to confirm her receipt of the application. Failure to make sure it is received by the deadline will result in not being eligible.

**Deadline for Application is May 24, 2019. Applications postmarked after this date will not be considered. Application Packet shall be submitted to:
Jupiter Horseman's Association Scholarship Committee
16349 113th Terrace N
Jupiter, FL 33478-6156**

Late or incomplete applications will not be considered.